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ST. LOUIS WALTHER LEAGUE



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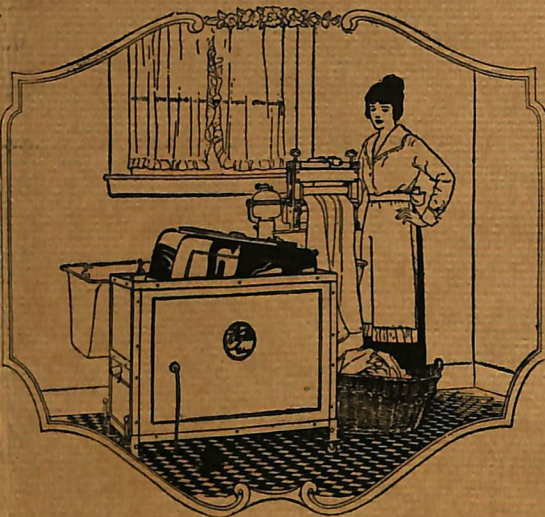
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ST. LOUIS

Walther League Flashes

A magazine published about every six weeks in the interest of the ST. LOUIS WALTHER LEAGUE. Kindly submit all contributions to the Editor-in-chief, MISS EMMA SCHUMANN, 3504a Connecticut Street, St. Louis, Missouri. It is suggested that you preserve your copy of FLASHES for possible future reference.

Vol. III.

St. Louis, Mo., June, 1923.

No. 4

A THOUGHT FOR TODAY

*Take therefore no thought for the morrow;
for the morrow shall take thought for the
things of itself.*

Sufficient unto the day is the evil thereof.

Matt. 6:34

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FLASHES CELEBRATES

It is indeed a pleasure to announce that with this issue, FLASHES enters upon its third year of service to the St. Louis Walther Leaguers. Well do we remember the first issue and, although it was very small, it was gladly received and read by all, and it served its purpose well.

When the next issue came to us we were, I dare say, all agreeably surprised at its appearance and the wonderful change that had been effected in its general makeup. Because no one has registered any serious complaint against it, and nothing has been offered that would be more appropriate, we are today publishing our little magazine in the selfsame manner.

FLASHES—A SOURCE OF INFORMATION

We always endeavor to publish the latest and most interesting bits of news, limiting our information to things pertaining to Walther League activities only. Now glance over the following and let us know if there is anything we are omitting that would be of interest to our St. Louis Leaguers in the way of real Walther League news—

GOSSIP.

The Society Reports should concern us all, for it is through them that we learn what other societies are doing. In spite of the fact that many Leaguers read only the report of "their" society, we will all admit that this section is interesting—as far as society news generally goes.

The "Weddings and Engagements" column contains the kind of gossip that we are glad to read. Were it not for this column many of our League friends would be "on the outside" of affairs, matrimonially speaking.

Our "Personal News" column has a certain pulling power and generally appeals to most of our Leaguers as the most popular page of our magazine. We endeavor to give in this column a general review of "incidents"—something of a humorous trend that concerns certain individuals.

"A little bit of fun now and then is relished by the busiest of men." Here we refer to the occasional writeup by our X. Y. Z.

friend, who tells us in strange language the "goings on" of certain events. We need just this bit of humor to make FLASHES register itself as a successful magazine among St. Louis Leaguers.

LEAGUE ACTIVITIES

Bowling and basketball reports are always read with interest. Many are enthusiastic and interested to the utmost, but cannot attend the games, so when FLASHES reaches them this information is readily sought for. And then, too, in more ways than one, FLASHES helps to advertise these activities.

GENERAL NEWS.

In our column of "Musical Notes" we give an intelligent review of concerts that have been given in our Lutheran circles, or a little bit of information concerning concerts that will be given in the near future. And recently you have been given the pleasure of reading biographies of great men in the musical world of "yesterday." Have we not all found this worth-while, interesting and educational reading?

The "Foreign Mission News" items are always welcome and afford us much valuable reading matter. Our Missouri District representative in China, Rev. Carl Schmidt, would not be able to give all the "ins" and "outs" of conditions over there without the assistance of FLASHES to carry it to the homes of all St. Louis Leaguers.

Before our conventions we are greeted with announcements and finally a full page of minute details is inserted in an issue just prior to the convention. Even though the information is given verbally at meetings, it is, without a doubt, referred to many times in FLASHES, for the Leaguers are bound to forget what they hear.

After the conventions we publish all sorts of news pertaining to recommendations, reports of all kinds, and general "bits o' this and o' that." What a relief to delegates to know that if they fail to get all the reports necessary, they can probably get just what they need "right out of FLASHES."

If word is received that our Walther League organizations not far from St. Louis are about to celebrate with a convention or

anniversary of one kind or another, such word will be sent broadcast to St. Louis Leaguers in the first available issue. Should we not try to assist our fellow-Leaguers whenever opportunity presents itself.

THE CALENDAR.

To say the least, the "Calendar" is the most useful column, and has proved itself to be a life-saver to some of us. In an organization, such as our St. Louis Walther League, just something like this is needed. We need it to remind us of meetings and to give us all the data on social functions and entertainments of individual societies to which Leaguers are invited.

HOSPICE.

It is true that we have a Hospice Home but would it not be a laborious task to inform each and every Leaguer, individually, as to the conditions at this home? And are we not all entitled to a report of some sort and should we not all be interested in the welfare of our Home? We answer these questions in the affirmative and offer a solution to the problem of informing all Leaguers by inserting reports from time to time in FLASHES.

Our Hospice Board—those who are endeavoring to keep our young people with our church, either when they leave our city or enter into it—is also given the opportunity and, in fact, is urged to give reports on its activities. When you have the pleasure of reading these reports, do you not feel that we are gradually making successful efforts toward keeping our "transient" friends with the Lutheran Church.

DISTRICT INFORMATION.

And what about our District reports? We Leaguers of St. Louis are, of course, very much interested in results of District Wheat Ridge Seal and Lenten Envelope campaigns; as to whether or not our Foreign Mission pledge is being lived up to; what success our district field secretary has from time to time, and the progress of the Junior Societies in our District. In every issue of FLASHES you will find one or more of the above mentioned reports.

ADVERTISING RESULTS!!!!

Oh yes, friends, what is the temperature of your society (see thermometer on page 10). If you are at the bottom or near it, why not make an effort to climb a bit. And, if you are at the top or near it, try to remain in this high and enviable position. But, if your society's name does not appear on the thermometer, consider it *your* duty to get busy at once. Can you conscientiously reap the benefits of FLASHES without seeing to it that your society does some-

thing by way of giving financial support. Assist your advertising solicitor whenever you have an opportunity—your assistance will be appreciated.

Our advertisers need us as well as we need them. When a concern advertises in FLASHES results are in its favor—and many examples of Walther League patronage to FLASHES' advertisers could be cited but space forbids. You are doing a favor to the advertisers and FLASHES when you have proven yourself to be a successful advertising solicitor and your society's name has been registered pretty high on the tell-tale thermometer.

"THE TIE THAT BINDS"

Since the day of its first issue it has been the aim of FLASHES to be "the tie that binds" our St. Louis Leaguers closer to our Walther League. For the secret of the success FLASHES has enjoyed, permit me to repeat a few words from an editorial in FLASHES written just a year ago—"our formula has been and we hope always will be, very simple. Primarily, we depend on God blessing our efforts in this work. 'He that glorieth, let him glory to the Lord.' And secondarily, we depend on co-operation among ourselves."

Be it known to all that today, as yesterday, the many Leaguers who are actively engaged in the publishing of FLASHES are ever aware of the blessing God bestows upon us by giving us the courage to continue with the work. We can only hope that with God's continued blessing and the continued co-operation of all our St. Louis League friends, FLASHES will ever be what we want it to be, a publication of particular interest to St. Louis Walther Leaguers. —E. R. S.

ARE YOU DEPENDABLE?

"Yes, I belong to the League." A thrill of pride goes through you as you say it when talking to a stranger or a friend.

But—would that same thrill of pride go through you if you were asked how many meetings you attended, whether your dues were paid up, whether you subscribed to the Messenger, whether you attended church services, and whether you talked to strangers when there?

"Well, of course, I—"—then comes your excuse. There is always an excuse of one type or another. Excuses are always easy to find but it is not so easy to do one's duty.

There are some people in this world who never can be depended upon. You know, before you ask them to do anything, they will refuse, always having an excuse, of course. Central W. L.

Who's Who - In Our Local League

FLASHES takes pleasure in presenting to its readers the "Who's Who" of a faithful and hard working Leaguer. His service has been of great proportions in the past, and we hope will assume even greater scope in the future.

ERIC H. KAEPPEL was born in Chicago, June 30, 1900. Sometime later his parents moved to St. Louis. Here he attended parochial school at Maplewood. St. Paul's College of Concordia, Mo., was his place of abode for the next two years. He recently completed a course in Certified Public Accounting at City College of Law and Finance, and is now employed in that work by the American Telegraph and Telephone Co., with which firm he has been associated for the past several years.

Eric takes a great interest in Junior work, spending a great deal of his time organizing and entertaining the Juniors of Emmaus. As this is one of the League's foremost activities, it proves that he is always "on his toes" in promoting the activities which the League sponsors.

Baseball, tennis, basket-ball and camping are his favorite sports. But to motor into the Ozarks and camp is his—weakness?



ERIC H. KAEPPEL

Eric has served on the Local Executive Board for several years; was a member of the Hospice Home Board in 1922; was advertising solicitor for FLASHES, where he proved his ability so conclusively that he was appointed Advertising Manager for this year, and in this capacity let it be known that he is likewise proving a success. We have no fear that FLASHES will not get sufficient ads during the year—with Eric at the wheel.

To say the least, Eric is ever accommodating, ever ready to help the good cause along, and always has a supply of good suggestions for FLASHES and all Walther League endeavors, which proves to us that he is constantly a *Walther Leaguer*.

His interest in church work is inherited from his parents, who are also members of Emmaus Lutheran Church. They are kind and loving, and are doing their part in rearing their children "in the fear and admonition of the Lord."

Being good-natured is one of Eric's greatest assets. His many friends will tell you that his friendship is not measured by mere words, but deeds. He has a host of friends and we're glad to say that most of them are like himself in that they are Loyal Leaguers.

In conclusion, we wish to express our appreciation of the good work Eric has done for the League and hope that he will continue with us for a long time. Just such enthusiastic, energetic, and ever-ready-to-assist Leaguers, as Eric has proven himself to be, are the kind of Leaguers we need to further the cause.



DOING THE THINGS THAT CANNOT BE DONE.

Somebody said that it couldn't be done,
But he, with a chuckle, replied,
That maybe it couldn't—but he'd not be one
Who'd say so—till he'd tried.
So he buckled right in—with the trace of a grin
On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it.
Somebody scoffed: "Oh, you'll never do that,
At least, no one ever has done it";
But he took off his coat, and took off his hat—
And the first thing we knew he'd begun it.
With a lift to his chin—and a bit of a grin,
Without any doubting or "quit it,"
He started to sing as he tackled the thing
That couldn't be done—and he did it.
There are thousands to tell you—it cannot be done—
There are thousands to prophesy failure;
There are thousands to Point out—one by one—
The dangers that wait to assail you.
But just buckle in—with a bit of a grin—
Take off your coat and go to it; just start to sing—
As you tackle the thing that cannot be done—
And you'll do it! —Anonymous.

A Chinese Wedding Feast

Miss Olive Gruen, one of our faithful and energetic Chinese missionaries, gives below a description of a Chinese wedding. This story was sent to Mrs. H. A. Hanser of St. Louis, a sister to Miss Gruen, who in turn permitted FLASHES to publish it. (Many thanks, Mrs. Hanser.)

All invitations come in a large red envelope (9x12), requesting our honorable presence at two o'clock on Sunday afternoon at the wedding feast of the unworthy young brother of the humble man issuing the invitation. When the day was at hand we had our regular Sunday afternoon service and by the time that was over the messenger

had arrived from the house of festivities to say that it was time to come to the feast. (Seeing everybody's clock in China keeps its own peculiar time, — it is quite the proper form to collect one's guests in this way.) Arriving at the home, musicians announce our coming at the entrance by playing a selection about

ten measures long, the host and bridegroom come out to greet us, the gentlemen are conducted to the gentlemen's guest room, the ladies to another apartment to greet all the male and female members of the household.

The gentlemen are treated to cigarettes, wine, etc., (if they care for them) and light refreshments, allowed to pay their respects to the bride for a few minutes, then more light refreshments in the gentlemen's guest room till it is time for the big meal.

Now for our part of the celebration. Where people can afford it a wedding feast is usually continued for five days, different guests being invited each day. Think of the poor bride and groom! Especially the bride suffers, though, for during that time, she is not supposed to speak at all, but just stand and bow and smile, and bow and smile, perhaps sit down for a few minutes at a time while her guests are having refreshments.

First we were taken into the bedroom of the oldest sister-in-law arranged in the finery of five or ten years ago when she was a bride and first came into the household (there are no guest rooms for the women

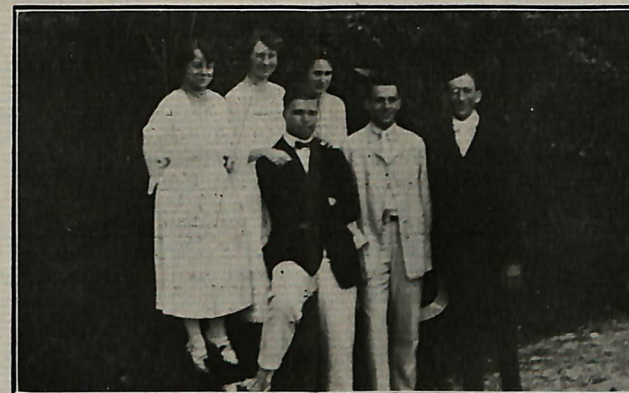
unless perhaps in a real palace). Here we were given the seats of honor, the bed, which reminds one of a small room itself. The wooden frame stands on the floor like a great box, the four posts reach to the ceiling and white curtains are on three sides. A valance and panels of beautiful silk and gilt embroidery are on top of the white curtains, silk comforts carefully folded lie at the back of the bed and at either end is a hard little pillow, the shape of a cylinder about eight inches in diameter. In front of the bed is a small platform a foot wide and six inches from the floor with a little seat at either end. In front of the one window

is a table holding large vases in pairs, mirrors in pairs, several gilt clocks under glass globes (all showing different time) and perhaps writing material or other personal belongings. One wall is lined to the ceiling with lacquered cabinets and trunks which contained the bride's trousseau when she married and

these serve the rest of her life as chiffoniers and closet room. Here about a dozen of the women of the household and also other guests gathered to greet us, the younger ones in bright colored silk jackets and trousers and we were wondering which one might be the bride. Of course they were all most interested in the foreigners and what they wore and said. Soon we were served tea, then a hot sweet soup with walnuts and raisins in it. At first I thought I would not like this but once started I finished the whole serving, it was fine. Then after a bit, we were told that we might go into another room to see the bride. The whole bunch of women proceeded with us and there we found the doll in all her bridal finery.

As each son of the family is married, a room is renovated for the young couple or a new room built if there is not enough. This room is arranged just like that of the older sister-in-law, only the gifts and furniture are shining bright and new and during the wedding festivities she stands on the

(Continued on page 15)



Missionary group, left to right — Miss Olive Gruen, Mrs. Geo. A. Lillegard, Rev. Geo. A. Lillegard, Mrs. H. C. Klein, Rev. H. C. Klein, Rev. A. H. Gebhardt



HYMNODY IN THE OLD TESTAMENT DAYS.

Song has always resounded in all ages of the church. The first song of praise by God's chosen people was sung on the shores of the Red Sea, after God had miraculously delivered them from the hand of Pharaoh and his host. This song was accompanied by a harp and the timbrel. Exodus 15.

The next sacred song in the history of Israel was the prayer of Moses, and began with the words, "Lord, Thou hast been our dwelling place in all generations!" In this hymn Moses describes the frailty of human life, and throws himself entirely upon the mercy of God who is from everlasting to everlasting. Psalm 90.

The third song of record was the one sung by Moses shortly before his death, when he bade farewell to the congregation of Israelites: "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth." Deuteronomy 32.

Sacred poetry and the art of music flourished uninterruptedly from the days of Moses unto David; and the maidens of Israel, chiefly, sang unto the Lord and glorified His mighty acts, as well as the deeds of the heroes who fought for His name. The art of poetry was nurtured in Rama, in the school of the prophets under Samuel. As in the days of our German ancestors, so the students of ancient days wandered with harps, from place to place, and recited sacred incidents in song. 1 Chronicles 16.

The height of sacred poetry was reached in the days of David. All ages are indebted to him for the hymn-book of the Psalter. He was the creator of the beautiful Order of Worship then in use. Services were rendered unto the Lord, the God of Israel, continuously in the tabernacle; but the long years of wandering, and the war-times of the Judges, forbade the spread of the sacred art. Since the days when David brought the Ark and the tents of the tabernacle to Jerusalem, 4000 men, of the tribe of Levi, were appointed as singers and musicians for the choral service. The Levites were divided into two choirs which sang the Psalms responsively. The united choir joined in a full chorus, either at the beginning or the close of the Psalm and the multitude sang the "Amen" or the "Hallelujah." The word "Selah," which occurs 71 times in the

Psalter, is supposed, by several authorities, to give direction to the musicians, who had been playing a soft accompaniment.

King Solomon increased the number of singers and instituted new measures for beautifying the worship of the temple. Everything was done in a grand and stately manner. Solomon's temple was one of the wonders of the world; but his glory soon fell into the dust, through the apostasy of the Jews. In the second temple, which was greatly inferior to the first, the choir was in daily service. At the morning sacrifice eleven Levites, with their harps and zithers, stood beside the priests who blew trumpets upon the steps before the court of the priests. At the foot of the stairs stood an equal number of Levitical boys who sang the daily Psalms with the men. The chief selection of Psalms was composed of the 24th, 48th, 82d, 94th, 81st, 93rd and 92d. Additional Psalms were sung on festival occasions; and, in addition to the stringed instruments, flutes and cymbals were heard. The congregation joined in singing the "Amen" and "Hallelujah" only.

In the synagogues the Psalms were read or sung in a recitative manner. Singing in the temple was not after the manner of an ascending and descending scale; it was, rather, a speaking in a monotone, where at the end of the verse the voice rose or fell. The instrumental accompaniment was very simple and inharmonic. Substance was of more value to the ancients, than form. With us the case is reversed, and that not altogether to our advantage or credit.

The Child Jesus, undoubtedly, missed no services in the temple during His first visit to Jerusalem; and He joined, with a blessed delight, in the "Amens" and "Hallelujahs." The Gospels, however, mention but one occasion when Jesus sang. During the institution of the Sacrament of the Altar, in the night in which He was betrayed, He began the hymn. Two Psalms, chosen from Psalms 115-118, were sung, before and after the feast, very likely after the manner of the responsive song of the Temple. It is not likely that Jesus and His disciples spoke or recited the Psalms in a monotone. Since the days of David, the Levitical choirs used seven or nine Psalm-tones.

A second article will appear in the following issue under the heading "Hymnody in the Ancient Church." P. B.

JUNIOR WORK IN ST. LOUIS.

When we speak of Juniors we usually think of little things. But he who thinks that there is anything small about the St. Louis Juniors is not informed on Junior work in this great Walther League city.

Since the Walther League took up Junior work with greater earnestness, and since Miss Hulda Eickhoff is at the head of this department of Walther League endeavor, the number of Junior societies organized in our midst is steadily growing. What is more, many of these are joining the Junior Walther League. At present there are seventeen such societies in St. Louis, seventeen out of twenty-eight. There is every reason to believe that some day St. Louis will also be one hundred per cent, so far as the Junior Walther League is concerned. The following societies are members of the newly organized Junior Walther League: Bethany, Bethlehem, Christ, Concordia, (Maplewood) Talitha Circle (Emmaus Girls), Emmaus Boys, Grace (Wellston), Holy Cross, Hope, Immanuel, Markus, Mt. Calvary, Redeemer (Altar Guild), St. John, St. Luke, St. Trinity, Zion.

A memorable day in the history of Junior work in St. Louis was the 15 of April, the day of our first Junior Rally, held at Redeemer Church. The day was ideal and the undertaking can be termed nothing less than a real success. The spacious Sunday-school rooms of the church were packed to the rear with a dandy crowd of live-wire youngsters up to the age of seventeen years. Eighteen societies were represented. Besides many visitors were seen, among them the President of the Western District of the Missouri Synod, the Reverend Richard Kretzschmar; Pastor Alfred Doerffler, editor of the Concordia Junior Messenger; and Mr. Wm. Weihermann, President of the Missouri District of the Walther League. A program of considerable length was rendered. The chief speaker of the day was no less a person than Miss Hulda Eickhoff, the eloquent, brilliant, consecrated leader of the Junior Department of the Walther League. In her address, which by the way lasted forty-five minutes, she held her audience's attention as she spoke on "Consecration," and gave the Juniors some valuable information as to their activities and their conduct. It was a treat to see so many red-blooded young people listening with interest to the remarks of the speaker.

A collection lifted for Wheat Ridge netted \$38.00. Many of the older Leaguers present on that occasion remarked after the meeting that the sight of so many young Christians of that particular age was an inspiration to them, and that their conduct was most commendable. We are looking forward to another Rally of that kind at some later date.

Wherever Junior work has been begun, under proper leadership, it has proven suc-

cessful. Give the Juniors something to do, give them a consecrated, popular leader, and you will find no more active society in your midst than just the Junior Society. And incidentally you are training men and women for leadership in the churches and in your societies. You are building the societies and the Walther League and, in a measure also, the churches of the future. Walther Leaguers, young and old, don't neglect YOUR Juniors! —E. K.

APPRECIATION AND THANKS.

"If you can find space in your publication I shall appreciate it if through FLASHES I may be permitted to express the thanks of myself and my co-workers for the splendid work of your Lutheran young people during the past winter in helping to make so successful our Junior Suppers and Junior Meetings at the Niedringhaus Memorial. On every Thursday evening, from November 16 to April 26, there appeared a group of active enthusiastic people who prepared, cooked and served splendid substantial suppers for about fifty happy, healthy and hungry juniors, besides the number of adults who were in attendance at each meeting. These Thursday night suppers were no small undertaking, but your active young people took hold and managed them like veterans, and their enthusiasm was only exceeded by the excellence of the repasts which they served.

We considered it a great privilege to thus meet so many of your young people, all busy in the Master's service, and all finding it such a joy to serve Him. Judging from their own expressions they also were benefited by contact with our work at the Niedringhaus Memorial, and we shall be glad to accede to their request to assist us next season as they have done this past winter.

The societies which were instrumental in making these suppers a success were the following:

Holy Cross Y. L. S., twice; St. John's Y. P. S., twice; Emmaus Y. L. S.; St. Peter's Y. L. S.; St. Trinity Y. P. S.; Zion's Y. L. S.; Bethlehem Y. P. S.; Immanuel Y. P. S.; Our Redeemer Y. P. S., twice; Christ Church Walther League; St. Luke's Y. P. S.; Grace Y. P. S., (Wellston); Mt. Calvary Y. P. S.; Maplewood Y. P. S.; Trinity Y. P. S.; Messiah Y. P. S.; Marcus Y. P. S.; Bethany Y. L. and Y. M. S.; Pilgrim Y. P. S.; St. Paul's Y. L. S.

Trusting that you will find space in your publication for this expression of our thanks to the members of these various organizations,

Yours in the Master's Service,

G. H. TEN BROEK,

Supt. Niedringhaus Memorial.

Note:—We consider this a great pleasure and privilege and are looking forward to the rendering of more such service. Many thanks for the opportunity, Mr. Ten Broek.

ADVERTISING FOR ENTIRE YEAR 1922

SOCIETY	Average Member's Reported	Total 1922 Adv'tg
Bethany Y. L. S.	30	\$10.00
Bethany Y. M. S.	55	72.53
Bethlehem Y. P. S.	178	245.00
Christ Walther League	29	5.00
Concordia Y. P. S.	42	.....
Ebenezer Y. P. S. * No report	...	.....
Emmaus Y. L. S.	50	5.00
Emmaus Y. P. S.	95	60.04
Gethsemane W. S.	30	.....
Grace Esmond S.	70	7.50
Grace Y. P. S. Wellston *	34	5.00
Holy Cross Y. L. S.	132	171.72
Holy Cross Y. M. S.	153	2.50
Hope Y. P. S.	22	.....
Immanuel Y. P. S.	37	30.00
Markus W. S.	45	108.36
Messiah Y. P. S.	21	70.18
Mt. Calvary Y. P. S.	64	143.02
Our Redeemer Y. P. S.	91	78.19
Our Redeemer A. G.	45	12.51
Our Savior Y. P. S.	14	.....
Pilgrim Berea Y. P. S.	51	43.00
Salem Y. P. S.	38	.....
St. John's Y. P. S.	114	32.51
St. Luke's Y. P. S.	40	.....
St. Matthew's Y. L. S.	28	5.00
St. Paul's Y. L. S.	25	33.50
St. Paul's Y. P. S.	82	20.85
St. Peter's Sr. Y. L. S.	29	33.85
St. Peter's Sr. Y. M. S. *	16	.....
St. Peter's Y. P. S. (C. B.) *	41	93.00
St. Trinity Y. P. S.	52	448.50
Trinity Y. P. S. * No report	...	.....
Zion Y. L. Berea	68	.....
Zion Y. M. Berea	67	22.50

TOTAL1888 \$1759.26
 * Joined during 1922.

The above report is very interesting in that it shows the source of all advertising in FLASHES for the year 1922. Please discuss this report in your Society, with respect to your society's status on the report.

How easy it would have been for everybody, if the quota of \$1.00 worth of advertising per member per year had been observed in every Society.

Only a few Advertising Solicitors responded to the special appeal for about 25% more advertising for this issue, in view of the added pages, however, the majority have not been heard from, with the result that this issue actually contains 33% less advertising than the previous (April) issue.

Realizing that the success of FLASHES depends on the work of the Advertising Solicitors individually, let us emulate the good example of the "faithful few" who have been furnishing about 90% of all the advertising, and do our duty also in this respect.

Thank you!
 E. H. KAEPPEL, Adv. Mgr.

ADVERTISING RESULTS

62.50	Wm. A. Lahrmann, St. Trinity Y. P. S.
30.00	E. H. Kaepfel, Emmaus Y. P. S.
20.00	Misses Hoeltge and Stelzer, Holy Cross Y. L. S.
17.50	Marie Claas, Messiah Y. P. S.
15.00	Lottie Neustadt, St. Peter's, Columbia Bottoms
10.00	Estelle Lowenguth, Zion Y. L. Berea
7.50	Helen Brauch, Marcus Walther Soc.
5.00	Edna Jeude, Pilgrim Berea Y. P. S.
	Otto L. Schneider, Bethlehem Y. P. S.
	Lyle Tenting, Redeemer Y. P. S.
	Cora Priep, St. Peter's Y. L. S.
	Irma Schmidt Redeemer A. G.

PATRONIZE OUR ADVERTISERS!

Patronize our Advertisers—"Tis our motto; note it well,
 Look them over slow and careful; note the things they wish to sell.
 Patronize our advertisers; bind this motto to your breast,
 Patronize our Advertisers; never mind about the rest.
 If we patronize our patrons, they will hand us out the cash,
 That our well beloved church paper may continue hence to flash.
 Patronize our Advertisers; let your conscience be your guide;
 Ask yourself, "Don't they deserve it?"
 Look them over, and decide.
 "The Beacon"

BOWLING REPORT.

The second annual banquet which marked the close of the season for the Bowling League was held at Emmaus Hall, May 5. There were eight teams present which shows a decided growth over the four teams of last year. Rev. Kretschmar addressed the League consoling the Emmaus bowlers with a very logical reason for losing to the Trinity Team.

The following prizes were awarded:
 Team Prizes—

1. Trinity—The cup for having won the highest number of games.
2. Emmaus—The shield for having the highest team average.
3. St. Trinity—The picture for having won the second highest number of games.

Individual Prizes—

1. Miss Ida Bruenig—The high individual average.
2. Miss Esther Brink—The high three games.
3. Mrs. Louise Reitz Guge—The high single game.

According to the rules of the League no individual or team can receive two prizes, therefore, the prizes were awarded to the next in order.

FINAL TEAM STANDING:

	Won	Lost	Per Cent
Trinity	38	25	.603
Emmaus	38	25	.603
St. Trinity	36	27	.571
Zion	36	27	.571
Northern	33	30	.523
Southern	27	36	.428
Holy Cross	24	39	.380
Western	24	39	.380

Cheer up girls! It is a pity that we do not live up at the North Pole, for then we would not have to stop bowling for the heat. Even though we have the heat, be sure to have your teams organized and ready to report at the first meeting August 25, at Emmaus Hall. We are expecting to double our numbers this coming season as we did in the past.

NORMA GOTSCH, Secretary.

Hip, Hip, Hooray! We're on our way for a short stay in Detroit, eh.

Three Cheers for St. John's Young Ladies' Society!

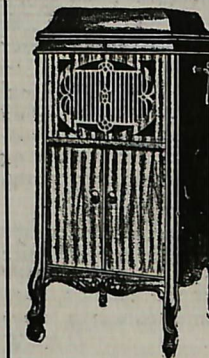
Not only are the girls sewing for the poor children in India, but they also enlisted the aid of the Young People's Society for their linen shower for the new Mission Hospital in India. Together they donated 15 sheets, 36 pillow cases and 80 towels. Holy Cross Young Ladies Society is now planning a similar shower. Are there not other Societies who could follow the example of these Societies and give a helping hand in this work.

KUNKEL BROTHERS

Sole Agents for the Renowned
 JAMES & HOLMSTROM
 GRAND, UPRIGHT and PLAYER PIANOS
 KUNKEL SCHOOL OF MUSIC
 Teacher of the Celebrated
 KUNKEL METHOD
 Prices \$10.00 to \$30.00 per term of
 Ten Lessons
 3750 LINDELL BLVD.
 Lindell 751

TYPEWRITERS

RENTED—3 Months \$6.50 up
 SOLD—\$25.00 to \$75.00
 REPAIRED
 NEW REMINGTON PORTABLES, \$60
 AMERICAN WRITING
 MACHINE COMPANY
 Main 4413 807 PINE ST. Central 1215



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 MUSIC CO.
The Brunswick
 3749 S. Jefferson
 at Chippewa
 2606 Gravois Ave.
 Near Jefferson
 JOHN C. SCHMITT
 Member
 Holy Cross Church

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EDWARD T. SIEGRIST
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